



ALAMOSA COUNTY BOARD OF COUNTY COMMISSIONERS

8900 INDEPENDENCE WAY ALAMOSA, CO 81101

MEETING AGENDA

8:30 AM

Vern

Heersink, Chair, County Commissioner, District 3
Arlan Van Ry, Vice-Chair, County Commissioner, District 2;
Lori Laske, County Commissioner, District 1;
Jason T. Kelly, County Attorney; Roni Wisdom, County Administrator;
Jamie Greeman, Deputy County Clerk

A virtual conference room has been established for anyone who would like to join in to comply with Colorado Open Meetings Law. You may join in [Zoom Meeting ID#270-314-6874](#) or call in 253-215-8782 or 669-900-6833 and use Meeting ID# 270-314-6874. Access may be limited due to network capacity.

Persons speaking during Public Comment will be limited to three minutes. Except as otherwise provided by law no action or discussion shall be taken/conducted on any items not appearing on the agenda. Please address the Board as a whole through the Chair. Comments to individual supervisors or staff are not permitted. When addressing the Board, please state your name for the record prior to providing your comments. Any agenda item may be discussed and acted upon by the Board of Commissioners

January 28, 2026

Invocation

Pledge Of Allegiance

Approval Of The Agenda

Approval Of The General Business Minutes

- . January 14 Regular Commissioner Meeting Minutes

Documents :

[1-14 REGULAR COMMISSIONER MEETING MINUTES.PDF](#)

- .. January 14 Public Hearing Minutes 1041 Permit Adapture Haynach Solar PV And BESS Project

Documents :

[1-14 PUBLIC HEARING 1041 PERMIT FINAL HEARING ADAPTURE HAYNACH SOLAR.PDF](#)

Approval Of The Bills/Obligations

Presentation From The Public

Consent Agenda

- . Liquor License Renewal Mini Mart DBA Loaf N Jug

Documents :

[LOAF N JUG LIQUOR LICENSE.PDF](#)

.. 2026 VALE Contract

Documents :

[2026 VALE CONTRACT.PDF](#)

.. SLV Public Health Partnership Agreement

Documents :

[AGREEMENT -SLVPHP FACILITATOR.PDF](#)

.. Mountain View Testing Contract

Documents :

[CONTRACT MOUNTAIN VIEW TESTING.PDF](#)

.. HUTF Reporting Form

Documents :

[HUTF SIGNATURESHEET 1.28.26.PDF](#)

.. Imagine Alamosa County Letter Of Support

Documents :

[IMAGINE ALAMOSA COUNTY LETTER OF SUPPORT.PDF](#)

.. Wall, Smith, & Bateman Engagement Letter

Documents :

[2025 ENGAGEMENT LETTER.PDF](#)

Ceremonial Agenda

. Employees Of The Quarter

Documents :

[EMPLOYEES OF THE QUARTER.PDF](#)

Public Hearings

. Resolution 2026 F-2 Supplemental Budget

Documents :

[RESOLUTION 2026 F-2 SUPPLEMENTAL BUDGET.PDF](#)

.. Liquor License Application Love's Travel Stops

Documents :

[LOVES LIQUOR APPLICATION.PDF](#)

Appointments

. Alamosa County Chamber Of Commerce Presentation

.. Alamosa County Public Health Update

Documents :

[PUBLIC HEALTH JANUARY REPORT.PDF](#)

. . Department Of Human Services Update

Documents :

[DHS BOARD PACKET 012826.PDF](#)

. Centennial State Liquid Investment Pool

Documents :

[ALAMOSA COUNTY INVESTMENT POLICY - FINAL BM.PDF](#)
[RESOLUTION 2026 F-1 ADOPTION OF INVESTMENT POLICY.PDF](#)

. Resolution 2026 G-2 Resolution And Notice Appointing Alamosa County Surveyor

Documents :

[RESOLUTION 2026 G-2 NOTICE OF APPOINTMENT SURVEYOR VACANCY.PDF](#)

. District Attorney Salary Discussion

Board And Staff Updates

Availability of Public Records : All public records related to an open session item on this agenda, which are not exempt pursuant Colorado State Statute, that are distributed to a majority of the legislative body will be available for public inspection at 8900 Independence Way at the same time that the public records are distributed or made available to the members of the legislative body. All supporting documentation is available for public review in the Office of the County Commissioners located at 8900 Independence Way, Alamosa CO 81101 during regular business hours, 8:00 AM to 4:30 PM, Monday through Friday.

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the Commissioner's Office 48 hours prior to the meeting at 719-589-4848.

Alamosa County Commissioners Regular Meetings will recess for lunch from 12:00 pm - 1:30 pm